



## *Presidents' Roundtable*

### MEMBER PROFILE

Dear Club President,

Thank you in advance for your participation in the President's Roundtable (PRT) Public Safety Awards Banquet. We must have the below information in order to invite your Club's representative the PRT meetings, which will be announced soon, for upcoming planning year, by the new President.

What is the Name of your Club? \_\_\_\_\_

Mailing Address to be used? \_\_\_\_\_, \_\_\_\_\_, FL \_\_\_\_\_

Name of your Club President? \_\_\_\_\_

Your Club PRT Representative Name: \_\_\_\_\_

Contact Phone? \_\_\_\_-\_\_\_\_-\_\_\_\_ Email: \_\_\_\_\_

FAX? \_\_\_\_-\_\_\_\_-\_\_\_\_ Home Phone: \_\_\_\_-\_\_\_\_-\_\_\_\_

If your representative cannot attend the meeting, who will be your Club's ALTERNATE and what is their Email address, please? \_\_\_\_\_

Who is the Club's President Elect? \_\_\_\_\_

What is their email address? \_\_\_\_\_

**Your Club Responsibilities to The Presidents Roundtable:** Strive to attend and participate in all meetings; Pay the \$25.00 Annual Dues + a \$100 Annual Event CLUB Sponsorship fee; Strive to secure at least (3) Sponsors for the event.

Visit [www.http://lakelandheroes.org](http://lakelandheroes.org)

Also, visit Lakeland Heroes on Facebook and "Like" our FB Site.

PLEASE RETURN THIS INFORMATION TO: [dennish@mullinginsurance.com](mailto:dennish@mullinginsurance.com)

Dennis Hollingsworth, Secretary PRT.

**All Checks and Correspondence:**  
**c/o Bob Swann 8534 Gibson Oaks Drive,**

**Lakeland, Florida 33809**